

MEETING

CHILDREN, EDUCATION, LIBRARIES & SAFEGUARDING COMMITTEE

DATE AND TIME

TUESDAY 16TH JANUARY, 2018

AT 7.00 PM

VENUE

HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

TO: MEMBERS OF CHILDREN, EDUCATION, LIBRARIES & SAFEGUARDING COMMITTEE (Quorum 3)

Chairman: Councillor Reuben Thompstone,

Vice Chairman: Councillor Bridget Perry

Councillor Pauline Coakley Webb Councillor Alison Cornelius Councillor Val Duschinsky
Councillor Helena Hart Councillor Anne Hutton Councillor Nagus Narenthira

Councillor Kath McGuirk

Substitute Members

Councillor Rebecca Challice Councillor Anthony Finn Councillor Ammar Naqvi
Councillor Tom Davey Councillor Adam Langleben Councillor Stephen Sowerby

Co-opted Members

Kevin McSharry Denis Carey Marilyn Nathan Gladys Vendy

In line with the provisions in Article 3 of the Constitution, Residents and Public Participation, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is at 10AM, Thursday 11 January. Requests must be submitted to Salar Rida at Salar.Rida@Barnet.gov.uk

You are requested to attend the above meeting for which an agenda is attached. Andrew Charlwood – Head of Governance

Governance Services contact: Salar Rida 020 8359 7113 Salar.Rida@Barnet.gov.uk Media Relations contact: Sue Cocker 020 8359 7039

ASSURANCE GROUP

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ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of the last meeting	To Follow
2.	Absence of Members	
3.	Declarations of Members Disclosable Pecuniary Interests and Non-Pecuniary Interests	
4.	Report of the Monitoring Officer (if any)	
5.	Public Questions and Comments (if any)	
6.	Members' Items (if any)	
7.	Update report on progress of Barnet Children's Services Improvement Action Plan	To Follow
8.	Children, Young People and Family Hubs - Outline Business Case	To Follow
9.	Draft Corporate Plan 2018/19 addendum	5 - 26
10.	Annual Report on School Funding in Barnet for 2018-19	27 - 44
11.	Forward Work Programme	45 - 48
12.	Any item(s) that the Chairman decides are urgent	

FACILITIES FOR PEOPLE WITH DISABILITIES

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